

# *Our Family Passover*

**Coordinator:** Tonight we will begin with the Shema:

**Altogether:**

Shema Ysrael Yehovah Eloheinu, Yehovah Echad

Baruch shem kavod malchuto l'olam va-ed

Hear O' Israel, Yehovah is our Elohim, Yehovah is One

Blessed is the name of His glorious kingdom for ever and ever

**Coordinator:** Who would like to open in prayer

Someone Prays

Coordinator: Who would like to read the first Scripture Reading:

## *First Scripture Reading*

**Exodus 12:1-14**

12 Adonai spoke to Moshe and Aharon in the land of Egypt; he said, <sup>2</sup>“You are to begin your calendar with this month; it will be the first month of the year for you. <sup>3</sup>Speak to all the assembly of Isra'el and say, ‘On the tenth day of this month, each man is to take a lamb or kid for his family, one per household — <sup>4</sup>except that if the household is too small for a whole lamb or kid, then he and his next-door neighbor should share one, dividing it in proportion to the number of people eating it. <sup>5</sup>Your animal must be without defect, a male in its first year, and you may choose it from either the sheep or the goats.

<sup>6</sup>“You are to keep it until the fourteenth day of the month, and then the entire assembly of the community of Isra'el will slaughter it at dusk. <sup>7</sup>They are to take some of the blood and smear it

on the two sides and top of the door-frame at the entrance of the house in which they eat it. 8 That night, they are to eat the meat, roasted in the fire; they are to eat it with matzah and maror. 9 Don't eat it raw or boiled, but roasted in the fire, with its head, the lower parts of its legs and its inner organs. 10 Let nothing of it remain till morning; if any of it does remain, burn it up completely.

11 “Here is how you are to eat it: with your belt fastened, your shoes on your feet and your staff in your hand; and you are to eat it hurriedly. It is Adonai's Pesach [Passover]. 12 For that night, I will pass through the land of Egypt and kill all the firstborn in the land of Egypt, both men and animals; and I will execute judgment against all the gods of Egypt; I am Adonai. 13 The blood will serve you as a sign marking the houses where you are; when I see the blood, I will pass over <sup>[a]</sup> you — when I strike the land of Egypt, the death blow will not strike you.

14 “This will be a day for you to remember and celebrate as a festival to Adonai; from generation to generation you are to celebrate it by a perpetual regulation.

### John 1:29

The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!

### 1 Peter 1:18-19

18 You should be aware that the ransom paid to free you from the worthless way of life which your fathers passed on to you did not consist of anything perishable like silver or gold; 19 on the contrary, it was the costly bloody sacrificial death of the Messiah, as of a lamb without defect or spot.

**Coordinator:** Yeshua is our Passover Lamb. Tonight we are going to do some of the same things Yeshua did with His disciples before He died for us on the cross, to remember and to honor Him with love, gratitude and humility.

# *Washing Each Other's Feet*

**Coordinator:** That night Our Lord, King and Saviour took a basin of water and a towel and washed His Disciples feet. This was usually the task of the lowest servant in the house.

Who would like to read

## **John 13:1-17?**

<sup>1</sup>3 It was just before the festival of Pesach, and Yeshua knew that the time had come for him to pass from this world to the Father. Having loved his own people in the world, he loved them to the end. <sup>2</sup> They were at supper, and the Adversary had already put the desire to betray him into the heart of Y'hudah Ben-Shim'on from K'riot. <sup>3</sup> Yeshua was aware that the Father had put everything in his power, and that he had come from God and was returning to God. <sup>4</sup> So he rose from the table, removed his outer garments and wrapped a towel around his waist. <sup>5</sup> Then he poured some water into a basin and began to wash the feet of the talmidim and wipe them off with the towel wrapped around him.

<sup>6</sup> He came to Shim'on Kefa, who said to him, "Lord! You are washing my feet?" <sup>7</sup> Yeshua answered him, "You don't understand yet what I am doing, but in time you will understand." <sup>8</sup> "No!" said Kefa, "You will never wash my feet!" Yeshua answered him, "If I don't wash you, you have no share with me." <sup>9</sup> "Lord," Shim'on Kefa replied, "not only my feet, but my hands and head too!" <sup>10</sup> Yeshua said to him, "A man who has had a bath doesn't need to wash, except his feet — his body is already clean. And you people are clean, but not all of you." <sup>11</sup> (He knew who was betraying him; this is why he said, "Not all of you are clean.")

<sup>12</sup> After he had washed their feet, taken back his clothes and returned to the table, he said to them, "Do you understand what I have done to you? <sup>13</sup> You call me 'Rabbi' and 'Lord,' and you are right, because I am. <sup>14</sup> Now if I, the Lord and Rabbi, have washed your feet, you also should wash each other's feet. <sup>15</sup> For I have set you an example, so that you may do as I have done to

you. <sup>16</sup> Yes, indeed! I tell you, a slave is not greater than his master, nor is an emissary greater than the one who sent him. <sup>17</sup> If you know these things, you will be blessed if you do them.

**Coordinator:** Let us follow our Kings's example and wash each other's feet.

*Everyone washes each others feet.*

**Coordinator:** Every one should also go and wash their hands in the rest room before we sit at the table to eat.

## *Passover Lamb*

**Coordinator holds up a bite of roasted lamb and says:**

This lamb reminds us of the Passover lamb that was killed.

This lamb was a picture of Our Messiah, giving His life for us.

He is the ultimate Sacrifice. His One Life is a covering for all who will receive Him.

## **Genesis 22:7-9**

<sup>7</sup> But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the <sup>[a]</sup>lamb for a burnt offering?"

<sup>8</sup> And Abraham said, "My son, **God will provide** for **Himself the lamb** for a burnt offering."

So the two of them went together. <sup>9</sup> Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood.

## **John 1:35 - 37**

<sup>35</sup> On the morrow, again, John was standing, and two of his disciples,

<sup>36</sup> and having looked on Jesus walking, he saith, 'Lo, the Lamb of God;'

<sup>37</sup> and the two disciples heard him speaking, and they followed Jesus.

**Coordinator:** Everyone, let's take a bit of lamb now as we remember Our Lord.

## *The Bitter Herbs*

**Coordinator:** (holds up the herbs)

In Exodus 12:8 we are commanded to eat the lamb with matzah and maror. Maror is often translated as bitter herbs. Tonight we will all eat a bite of maror to fulfill the commandment to eat the lamb with the bitter herbs, and remember the extreme suffering our Lord endured to deliver us from sin and death.

**Together:**

Barukh attar Yehovah Eloheinu melek ha-olam  
borei p'ri ha'adamah.

Blessed are you, Yehovah our Elohim,  
ruler of the universe, who creates the fruits of the earth.

**Coordinator:** Every one take a bit of bitter herb the celery and horse radish and eat.

**All eat**

# *The Unleaven Bread*

The Coordinator holds up a matzah for all to see.

**Coordinator:** This bread of affliction reminds us that Yeshua suffered for our sins. Notice that this bread is bruised, see the dark spots? striped and pierced. Yeshua's body was beaten - bruised, striped and pierced. Could someone please read

## **Isaiah 53:5**

But he was wounded because of our crimes,  
crushed because of our sins;  
the disciplining that makes us whole fell on him,  
and by his bruises\* we are healed.

**And**

## **Zechariah 12:10**

and I will pour out on the house of David  
and on those living in Yerushalayim  
a spirit of grace and prayer;  
and they will look to me, whom they pierced.”

They will mourn for him  
as one mourns for an only son;  
they will be in bitterness on his behalf  
like the bitterness for a firstborn son.

**Coordinator:** On Passover we eat only matzah, flat bread without yeast, because Elohim commanded us to and the Israelites did not have time for their bread dough to rise when they left Egypt. Leaven, or yeast, is a metaphor sin in our lives. It is a way to

represent physically that we are now a new creation in Meshiach. We get rid of the leaven, which is the old life of sin. Could someone read

### I Corinthians 5: 6-8

<sup>6</sup>Your boasting is not good. Don't you know the saying, "It takes only a little hametz to leaven a whole batch of dough?" <sup>7</sup>Get rid of the old hametz, so that you can be a new batch of dough, because in reality you are unleavened. For our Pesach lamb, the Messiah, has been sacrificed. <sup>8</sup>So let us celebrate the Seder not with leftover hametz, the hametz of wickedness and evil, but with the matzah of purity and truth.

### I Corinthians 11: 23 - 32

<sup>23</sup>For what I received from the Lord is just what I passed on to you — that the Lord Yeshua, on the night he was betrayed, took bread; <sup>24</sup>and after he had made the b'rakhah he broke it and said, "This is my body, which is for you. Do this as a memorial to me"; <sup>25</sup>likewise also the cup after the meal, saying, "This cup is the New Covenant effected by my blood; do this, as often as you drink it, as a memorial to me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the death of the Lord, until he comes.

<sup>27</sup>Therefore, whoever eats the Lord's bread or drinks the Lord's cup in an unworthy manner will be guilty of desecrating the body and blood of the Lord! <sup>28</sup>So let a person examine himself first, and then he may eat of the bread and drink from the cup; <sup>29</sup>for a person who eats and drinks without recognizing the body eats and drinks judgment upon himself. <sup>30</sup>This is why many among you are weak and sick, and some have died! <sup>31</sup>If we would examine ourselves, we would not come under judgment. <sup>32</sup>But when we are judged by the Lord, we are being disciplined, so that we will not be condemned along with the world.

**Coordinator:** We are going to pause for a moment of silence to contemplate the scriptures we have read and the suffering our Lord endured for our sake. If there is anyone here who has not

repented of their sins and accepted Yeshua as Lord, King, Saviour & Deliverer? During this moment of silence, you can pray and receive Him right now.

Then you can partake of the bread & the wine.

All of us in this moment of silence should ask the Lord to search our hearts and reveal any hidden sins. Consider His body before partaking. If you are intentionally sinning and unwilling to repent, it is better not to partake at all.

If there are unreconciled matters between you and the Lord and you are resisting His correction. You do not have to partake tonight. In the old testament, if one was unclean, due to touching something unclean, they could not keep the Passover.

There was a second Passover, in the next month, for those who were unclean for the first Passover. However, none of us know when we will breathe our last breathe. It is better to get right with God now and be part of the first resurrection.

Those who are part of the first resurrection have no fear of the second death.

**Pause for a moment of silence.**

**Coordinator:** Could some one read: Luke 22:19

And having taken bread, having given thanks, he brake and gave to them, saying, 'This is my body, that for you is being given, this do ye -- to remembrance of me.'

**All Together:** barukh at-tah Yehovah E-lo-hei-nu me-lekh ha-o-lam,  
ha-mo-tzi et le-chem ha-cha-yim min ha-sha-ma-yim.

Blessed are you, Yehovah our Elohim, ruler of  
the universe, who brings forth bread from the earth.

**All take a bite of the bread**



## 2 Corinthians 5:17?

<sup>17</sup> Therefore, if anyone is united with the Messiah,  
he is a new creation — the old has passed;  
look, what has come is fresh and new!

### *The Wine, the Blood of Yeshua*

#### Coordinator:

Four cups of wine (or juice) are drunk during the traditional Passover Seder,  
remembering four promises God gave to Moses (in Exodus 6:6-7):

I will bring you out (Cup of Sanctification).

I will free you (Cup of Deliverance).

I will redeem you (Cup of Redemption / Betrothal).

I will take you as my own people (Cup of Restoration).

The scripture tells us He took the cup.

Some believe He did this when it was time to drink the Cup of Redemption,  
the third cup of the seder meal .

This is because Yeshua is our Kinsman Redeemer.

Could someone read **Luke 22:20**

“In like manner, also, the cup after the supping, saying,

“This cup [is] the new covenant in my blood, that for you is being poured forth.”

Coordinator: If you ate the bread, please join us as we drink the cup after we say the blessing.

**All read:**

ba-rukhh at-tah Yehovah E-lo-hei-nu me-lekh ha-o-lam  
bo-rei p'ri ha-ga-fen ha-a-mi-teet -- Ye-shu-a ha-ma-shi-ach.  
Blessed are you, Yehovah our Elohim, ruler of the universe,  
Creator of the true fruit of the vine - Yeshua the Messiah.

Everyone drinks.

*Passover Meal*

All eat the dinner

# *A Song of Praise*

**Coordinator:** After Jesus and his disciples finished the meal,

Matthew 26:30 says they sang a hymn.

**Let's Sing Psalm 91**

**Coordinator:** Tomorrow we will read about Our Lords prayers for us and how He suffered before he died.

Would some one like to close this memorial in prayer?

**Someone Prays**

# *The End*